

3

You are therefore, once again requested to look into the matter personally and supply the following information for selection of designating as Adarsh Model School of any Two GSSSs in each constituency of your district which is urgently required on the format given below:-

Proforma for Designating of Govt. School as Adarsh Model School under Chief Minister Adarsh Vidyalaya Yojna supplied to this Directorate by the Dy. Director of concerned District.																											
Sr. No	Information required	Detailed report of concerned school for selection of Designating as Adarsh Model School	Remarks, if any requirement for future infrastructural development of Adarsh Model School																								
1	Name of the School																										
2	Name of Assembly Constituency with District.																										
3	Accommodation available in the school i.e. (Principal room, office, Staff room, Class rooms, Examination Hall, PET room, NCC/NSS, Scout & Guide room, Medical room, General Store, any other rooms etc.																										
4	Availability of Multiple Hall, Arts infrastructural and Teaching facilities etc.																										
5	of Land for future expansion for construction/development of Adarsh Model School																										
6	Availability of Laboratories i.e. (Physics, Chemistry, Biology, Science, Math, IT, Teacher Training, Special for Disabled, Health Care, Retail, Home Science, and Vocational courses etc.																										
7	Availability of Library																										
8	Availability of Water and sanitation facilities																										
9	Availability of Rainwater harvesting structure																										
10	Availability of Play ground, Gardens, Auditorium																										
11	Barrier free accommodation for students with special needs																										
12	Availability of Hostel Facility. If yes, functional status thereof.																										
13	Present streams taught in the school i.e. Arts, Science, Commerce, Vocational, I.T, any other etc.																										
14	Status of ICT lab and Smart Class rooms.																										
15	Status of Internet connectivity and No. of Computer used for Academic and administrative work. = Internet facility available																										
16	Status of connectivity by Road.																										
17	Present Medium of Teaching.																										
18	Class wise / Sex wise and category wise Enrolment. (Minimum student strength of class 9th to 12th, 300 students and 10th to 12th upto 400 students)																										
19	Status of Teaching & Non-Teaching staff Teaching / Non Teaching	<table border="1"> <thead> <tr> <th colspan="2">Sanctioned</th> <th colspan="2">Filed</th> <th colspan="2">Vacant</th> </tr> <tr> <th>Teach- ing</th> <th>Non teach- ing</th> <th>Teach- ing</th> <th>Non teach- ing</th> <th>Teach- ing</th> <th>Non teach- ing</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Sanctioned		Filed		Vacant		Teach- ing	Non teach- ing	Teach- ing	Non teach- ing	Teach- ing	Non teach- ing													
Sanctioned		Filed		Vacant																							
Teach- ing	Non teach- ing	Teach- ing	Non teach- ing	Teach- ing	Non teach- ing																						

(4)

20	Distance of near by Sr. Sec. Schools with enrolment	GSSS	Enrolment	Distance	
21	Students of which area benefitted nearby feeder schools	Students of	feeder schools	about	
22	Population likely to be benefitted after becoming Adarsh Model Sr. Sec. School with English Medium	Approx.	Panchyat / M.C.area		
23	Any other facility available or proposed to made available.				
24	Signature of the Nodal officers at school level & District level.				
25	Recommendations of SMC of concerned school				
26	Recommendation of Local M.L.A.				

Verified by

Nodal Officer -Cum-Sr. Most Principal District Level

Principal-Cum-Monitoring Officer, School Level GSSS _____

Countersigned by

Dy. Director -Cum-Monitoring Officer District Headquarter

In view of above, you are therefore, directed to supply the detailed proposal report of any two suitable GSSSs as per Broad Parameter of Model school and on the points mentioned in the above format for selection / designating as Adarsh Model School, along with your necessary recommendations with the consent of local M.L.A, on or before 30.05.2016 positively, so that same could be sent to the Government for further approval of designating as Adarsh Model School.

Personal attention be given to this matter being an assurance of Hon'ble C.M in budget speech for the year 2016-17, if any delay in this matter, you will be held responsible.

[Signature]
Director of Hr. Education
Himachal Pradesh.

Endst. No: Even. Dated Shimla-171001

Copy forwarded for information & further necessary action to :

1. The Addl. Chief Secretary to the Hon'ble Chief Minister, Shimla-2
2. The Addl. Chief Secretary (Education) to the Government of Himachal, Pradesh w.r.t. his letter No. EDN-(B)-A(1)/2013 dated 15.06.2015 vide which broad parameter/ guidelines supplied to this directorate for preparation of action plan for improving the quality education for development of Model schools in H.P.
3. The Director of Elementary Education, H.P. Shimla-1 for information & further n/a in this matter .
4. The State Project Director (SSA/RMSA), H.P. Shimla-1. for information & further n/a in this matter .
5. The Addl. Director of Hr. Education(S)-Cum- Overall Monitoring Officer State Headquarter, H.P. Shimla-1 for information & further necessary action in this matter .
6. All the Branch Officers/ Supdts. of this Directorate for information & further n/a in this matter.
7. The Nodal Officers at State Headquarter nominated by the Department as per direction of this Directorate letter dated 06.07.2015 for information & further n/a in this matter.
8. The Nodal Officers at District Headquarter nominated by the concerned Dy. Director as per direction of this Dte. letter dated 06.07.2015 for information & further n/a in this matter.
9. Guard File.

[Signature] Incharge G.T. Cell to upload on the Deptt website.

[Signature]
Director of Hr. Education
Himachal Pradesh.

Tele. : 0177-22811247 & 2658052 email : dir.edu@rediffmail.com. plandev@rediffmail.com